

Text: Deuteronomy 16:1-8; Exodus 12:1-14, 21-28

THE PASSOVER AND THE FEAST OF THE UNLEAVENED BREAD

1. Instituted before Israel was delivered from Egypt (Exodus 12:1-14, 21-28)
2. Tied in closely with the Feast of the Unleavened Bread (Exodus 12:15-20)
3. The Historical significance is described in Exodus 12:1-20

ESSENTIAL FEATURES

1. When?

First month of the year (Exodus 12:2)

2. Passover Lamb (Exodus 12:3)

a) Without blemish (Exodus 12:5)

b) Male of the first year (Exodus 12:5)

c) Either sheep/ goat (Exodus 12:5)

d) Selected 4 days in advance (Exodus 12:3, 6)

e) No leaven bread (Exodus 12:8)

3. Egyptian Passover

a) Lamb to be killed at twilight (Exodus 12:6)

b) Blood to be put on door posts
And lintel (Exodus 12:7)

c) Lamb to be roasted and eaten (entrails too)
With bitter herbs (Exodus 12:8)

d) Lamb not to be eaten raw or boiled (Exodus 12:9)

e) No remains to be left (Exodus 12:10)

f) Meal to be eaten with haste (Exodus 12:11)

g) Belt on waist, sandals, staff in hand (Exodus 12:11)

SIGNIFICANCE

1. God will pass through Egypt
In judgment (Exodus 12:12)
2. But He will pass over every home that has
Blood on lintel and side posts (Exodus 12:13)
3. It will be for a Memorial (Exodus 12:14)
4. A feast of an everlasting ordinance (Exodus 12:15)
5. The Passover was to be kept (Deuteronomy 16:1-2)

FEAST OF THE UNLEAVENED BREAD

1. Seven days Feast (Deuteronomy 16:3)
2. Bread of affliction (Deuteronomy 16:3)
3. The day which God passed over Israel was to be remembered
(Deuteronomy 16:3)
4. No leaven is to be found (Deuteronomy 16:4)
5. Sacrifice must be eaten and not kept overnight (Deuteronomy 16:4)
6. Holy convocation at the end of the week (Deuteronomy 16:8)
7. National holiday... no work (Deuteronomy 16:8)

PROPHETIC ELEMENT TO BE NOTED

1. In the place which God chooses to make His name abide (Deuteronomy 16:5, 7)
2. This place was identified as Jerusalem (2 Chronicles 7:15-16)