

Text: **Exodus 31:12-18**

## **THE SABBATH**

1. A sign between God and the children of Israel (Exodus 31:13, 16)
2. A symbol of the work of God sanctifying His people (Exodus 31:13)
  - a) That you may know
  - b) I am the LORD
  - c) Who sanctifies you

## **KEEPING OF THE SABBATH**

1. You shall keep the Sabbath (Exodus 31:14)
2. It is holy to you (Exodus 31:14)
3. The children of Israel (Exodus 31:16)

## **THE SABBATH COVENANT**

1. It is to be understood as a covenant
2. It is a perpetual covenant (Exodus 31:16)

## **BREAKING OF THE SABBATH**

1. Profaning of the Sabbath (Exodus 31:14)
  2. What is profaning of the Sabbath (Exodus 31:14)
    - a) Normal work on the Sabbath
    - b) Disregard for the Lord
    - c) Disregard of this commandment
  3. Penalty for breaking the Sabbath
- Death (Exodus 31:15)

## **WHAT THE SABBATH WAS MEANT TO BE**

1. To be kept as a holy day (Exodus 31:13-14)
2. To ensure that it does not become profane (Exodus 31:14)
3. To rest (Exodus 31:14-15)
- 4 To be refreshed (Exodus 31:17)
5. To appreciate the idea of being sanctified (Exodus 31:13)

## **HOW THE LORD JESUS KEPT THE SABBATH**

1. He kept the Sabbath (Mark 3:1)
  - a) He attended worship
    - i) Temple
    - ii) Synagogue
  - b) He healed

Doing good deeds is not “work” (Mark 3:4; John 5:1-10)
  - c) Works of necessity

They do not profane the Sabbath (Mark 2:23-26)
2. He is Lord of the Sabbath (Mark 2:28)
  - a) The Sabbath was made for man
  - b) Not man for the Sabbath (Mark 2:27)