

3 月至 4 月的证道主题：“天国的比喻（续）”

证道题目：“稗子和麦子的比喻（二）”

2024 年 3 月 3 日

经文：《马太福音 13：24-30，36-43》

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## 介绍

1. 新的证道系列 - “天国的比喻”
  - a. 学习主耶稣所教导的天国的比喻
  - b. 成为主耶稣的门徒（学生）
  - c. 从理解关于天国更深沉的真理中找到喜乐
2. 我们今天的焦点 - “稗子和麦子的比喻” 《马太福音 13》

## 回顾 - 稗子和麦子的比喻

1. 稗子和麦子的比喻
  - a. 撒种的人在田里播下好种子 《马太福音 13：24》
  - b. 夜间，有仇敌来将稗子撒在麦子里 《马太福音 13：25》
  - c. 稗子和麦子一齐长 《马太福音 13：26》
  - d. 容稗子和麦子一齐长到收割的时候 《马太福音 13：27-30》
2. 这比喻韵含的属灵的教训 《马太福音 13：37-43》
  - a. 稗子和麦子一齐长
    - i. 麦子指的是真实的信徒
    - ii. 稗子指的是非信徒及假弟兄
    - iii. 非信徒及真实的信徒同时在这世界和教会中共存
    - iv. 他们俩外表相似
  - b. 审判 - 今天的焦点

## 即将到来的审判的警告

1. 上帝的审判一定会降临
  - a. 麦子（真实的信徒）和稗子（非信徒/假弟兄）会暂时一齐在田地成长
  - b. 但会有收割的时候（世界的末了）
  - c. 撒种的人（人子）将差遣收割的人（天使）收集麦子和稗子
2. 上帝如何审判麦子和稗子
  - a. 稗子（非信徒/假弟兄） 《马太福音 13：41-42》

- i. 他们冒犯上帝
  - ii. 因为他们叫人跌倒、作恶
  - iii. 他们无法得救恩，因为他们不信主耶稣基督
  - iv. 他们将为自己的罪付出惨痛的代价
- b. 麦子（真实的信徒）《马太福音 13：43a》
  - i. 他们在上帝面前被视为义人
  - ii. 因为他们因信主耶稣基督而称义
- iii. 他们将被聚集到父的天国
  - iv. 他们将在那儿处于喜悦和荣耀（发光）的状态
- c. 不会有中间立场
  - i. 审判之日不会有中间立场
  - ii. 在主耶稣基督面前，一个人不是麦子就是稗子！

## 给我们的鼓励

1. 个人的责任
  - “有耳可听的，就应当听” 《马太福音 13：43》
    - a. 再次重申这一点 对照《马太福音 13：9》
    - b. 主耶稣基督
      - i. 祂是来拯救罪人的
      - ii. 祂向我们宣告了祂能赐予生命的话语
    - c. 一个人如何聆听和反应，将决定他在审判之日的位置！
2. 我们的挑战
  - a. 要听好
  - b. 以真诚的信心作出反应
  - c. 为盼望能进入我们天父富荣耀的国度而喜悦

**Mar-Apr Pulpit Series – “The Kingdom Parables (cont)”**

**Message Title : “The Parable Of The Wheat And The Tares (II)”**

**3 Mar 2024**

**Text: Matthew 13:24-30, 36-43**

## INTRODUCTION

1. New Pulpit Series – “The Kingdom Parables”
  - a. To study the Kingdom Parables that the Lord Jesus taught
  - b. To be disciples (learners) of the Lord Jesus

- c. To find joy in understanding the deeper truths of the Kingdom of God
- 2. Our focus today – “The Parable Of The Wheat And The Tares”      Matthew 13

## **REVIEW - THE PARABLE OF THE WHEAT AND THE TARES**

- 3. The Parable of the Wheat and the Tares
  - a. The sower sowed good seed in his field      Matthew 13:24
  - b. An enemy came by night and sowed tares in the same field      Matthew 13:25
  - c. Wheat and tares appeared together      Matthew 13:26
  - d. They are allowed to grow together until the harvest      Matthew 13:27-30
- 4. The spiritual lessons captured in this Parable      Matthew 13:37-43
  - a. The co-existence of Wheat and tares
    - i. The wheat refers to genuine believers
    - ii. The tares refer unbelievers and false brethren
    - iii. Both exist in the world and the church
    - iv. Both look similar in appearance
  - b. Judgement – our focus today

## **THE WARNING OF JUDGEMENT TO COME**

- 3. The certainty of God’s Judgement
  - a. The wheat (genuine believers) and the tares (unbelievers / false brethren) may grow together for a time
  - b. But there will come a time of harvest (the end of the age)
  - c. Where the sower (Son of Man) will have both wheat and tares gathered by his reapers (angels)

#### 4. How God will judge wheat and tares

- a. The Tares (unbelievers / false brethren)      Matthew 13:41-42
  - i. They are an offense to God
  - ii. Because of their practice of lawlessness
  - iii. They have no means of salvation because they do not believe in the Lord Jesus Christ
  - iv. They will pay the painful price for their sins
- b. The Wheat (genuine believers)      Matthew 13:43a
  - i. They are regarded as righteous in the sight of God
  - ii. Because they have been justified by faith in the Lord Jesus Christ
  - iii. They will be gathered to the Father's Heavenly Kingdom
  - iv. Where they will be in a state of joy and glory (shining forth)
- c. No middle ground
  - i. There will be no middle ground in the day of Judgement
  - ii. One will either be Wheat or Tare before the Lord Jesus Christ!

#### **ENCOURAGEMENT TO US ALL**

#### 3. The principle of personal responsibility

"He who has ears to hear, let him hear!"      Matthew 13:43

- a. This is once again reiterated      cf. Matthew 13:9
- b. The Lord Jesus Christ
  - i. He has come to save sinners
  - ii. He has proclaimed to us His Life-giving Word
- c. How one will hear and respond will determine where one will be in the day of Judgement!

4. Our challenge

- a. To hear well
- b. To respond with genuine faith
- c. To rejoice in the hope of being in our Heavenly Father's glorious kingdom