

5 月至 6 月的证道主题：“主的事工中更深远的教训”（续）

2025 年 6 月 22 日

证道题目：“活人的神”

经文：《马太福音 22：23-33》

## 介绍

### 1. 继续证道系列 - “主的事工中更深远的教训”

- a. 学习主耶稣持续不断的事工
- b. 以门徒的身份学习更深刻的教训

### 2. 我们今天的焦点 - “活人的神” 《马太福音 22：23-33》

## 与主耶稣辩驳复活之事

### 1. 撒都该人 《马太福音 22：23》

- a. 他们来自另一个宗教派别（与法利赛人不同）
- b. 他们也对主耶稣怀有敌意
- c. 他们不相信死里复活这回事

### 2. 与主耶稣辩驳复活之事 《马太福音 22：23-28》

- a. 他们引用了旧约中的规定 《申命记 25：5-6》
  - i. 丈夫若死，丈夫的兄弟当尽兄弟的本分，娶她为妻，与她同房
  - ii. 为传承家族姓氏
  - iii. 保护哥哥的家产
  - iv. 他可以选择是否这么行
- b. 撒都该人提出荒谬的问题
  - i. 弟兄七人，第一个娶了妻，死了
  - ii. 她嫁给第二个，而他也死了
  - iii. 第三直到第七个，都是如此
  - iv. 当复活的时候，她是七个人中，哪一个的妻子呢？
- c. 撒都该人的意图
  - i. 嘲笑复活的概念
  - ii. 表明复活如此荒谬

## 活人的神

1. 主耶稣训责撒都该人 《马太福音 22: 29》
  - a. 他们误会了（错了！）
  - b. 他们不明白圣经
  - c. 他们不晓得上帝的大能
2. 纠正他们错误的理解 《马太福音 22: 30》
  - a. 上帝在地上所设的人生与天国的不同
  - b. 上帝在地上设计了婚姻的关系
    - i. 让人在地上的生活中有个帮手
    - ii. 让人在世界上生育，有后代
  - c. 天上的日子
    - i. 不同且远远胜过地上的人生
    - ii. 毫无像在地上的罪恶与问题
    - iii. 人乃像天上的使者一样
3. 活人的神
  - a. 主耶稣引用《出埃及记 3: 6》
  - b. 上帝对摩西说有关他的祖先
    - i. “我是你父亲的神，是亚伯拉罕的神、以撒的神、雅各的神。”（“我是”不是过去式的）
    - ii. 摩西的祖先虽已去世，上帝仍是他们的上帝
    - iii. 证实了摩西的祖先得以复活！
  - c. 主耶稣强大的宣告 《马太福音 22: 32-33》
    - i. “神不是死人的神，乃是活人的神。”
    - ii. 众人无疑对主耶稣这强而有力的教训感稀奇

## 给予大家的鼓励

1. 对主所应许的永生有确信
2. 在地上的生命里的挑战中实践我们对永生的盼望
3. 向往着在天上那何其富荣耀的永生

**May-Jun Pulpit Series – “Deeper lessons from the ministry of the Lord (cont)”**

**Message Title : “God of the living”**

**22 June 2025**

**Text: Matthew 22:23-33**

**INTRODUCTION**

1. Continuing our Pulpit Series – “Deeper lessons from the ministry of the Lord”
  - a. To study the continuing ministry of the Lord Jesus
  - b. To learn deeper lessons as His disciples
2. Our focus today – “God of the living”                      Matthew 22:23-33

**CHALLENGING THE LORD JESUS CONCERNING THE RESURRECTION**

1. The Sadducees                      Matthew 22:23
  - a. Another religious sect (different from the Pharisees)
  - b. They were also hostile to the Lord Jesus
  - c. They did not believe in the resurrection
2. Challenging the Lord Jesus on the Resurrection                      Matthew 22:23-28
  - a. Quoting a provision in the Old Testament                      Deuteronomy 25:5-6
    - i. A surviving brother taking on the responsibility to care for his brother’s wife
    - ii. To carry on the family name
    - iii. To protect his brother’s assets
    - iv. He can choose to do so or not to do so
  - b. A ridiculous question posed by the Sadducees
    - i. The wife of the eldest of 7 brothers died after marriage
    - ii. She married the next brother who likewise died after marriage
    - iii. This continued until the last brother who also died
    - iv. Whose wife of the seven will she be in the resurrection?

- c. What the Sadducees were seeking to do
  - i. To mock the idea of the Resurrection
  - ii. To suggest that the idea of the Resurrection is absurd

## **GOD OF THE LIVING**

1. The rebuke of the Lord Jesus of the Sadducees      Matthew 22:29
  - a. They are mistaken (wrong!)
  - b. They do not know the Scriptures
  - c. Nor do they know the power of God
2. Correcting their wrong understanding      Matthew 22:30
  - a. God's design for life on earth is not the same as in heaven
  - b. God's plan for the marriage relationship on earth
    - i. For man to live on this earth with a helpmate
    - ii. For man to procreate on this earth
  - c. Life in heaven
    - i. Different and far better
    - ii. No sin and problems like we have on earth
    - iii. Those in heaven will live as spiritual beings (like angels)
3. God of the living
  - a. The Lord Jesus quoted Exodus 3:6
  - b. God's Word to Moses concerning his forefathers
    - i. "I am the God of Abraham, the God of Isaac, and the God of Jacob" (not "I was")
    - ii. God continued to be the God of Moses' forefathers despite them being dead for years

- iii. Proving that they continued to live on in the Resurrection!
- c. The powerful proclamation of the Lord Jesus      Matthew 22:32-33
  - i. “God is the not the God of the dead, but of the living.”
  - ii. The multitudes were undoubtedly astonished at this powerful teaching of the Lord Jesus

#### **ENCOURAGEMENT TO US ALL**

1. To be certain of the Lord’s promise of everlasting life
2. To exercise our hope in everlasting life amidst challenges in this earthly life
3. To look forward to a most glorious everlasting life in heaven