

7月至8月的证道系列：“主的事工中更深远的教训（续）”

证道题目：“你们这瞎眼领路的有祸了”

2025年8月3日

经文：《马太福音 23：16-22》

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介绍

1. 继续我们的证道系列 - “主的事工中更深远的教训”
2. 阅读《马太福音 23》
 - a. 对文士和法利赛人的一系列指责
 - b. 关于错误和危险之事的重要教训
3. 我们今天的焦点- “你们这瞎眼领路的有祸了” 《马太福音 23：16-22》

文士和法利赛人的无知和盲目

1. 主耶稣针对另一个问题
 - a. 祂针对另一个文士和法利赛人一直触犯的问题
 - b. 这问题跟起誓/许愿有关
2. 经文的教导 《民数记 30：1-3》
 - a. 人若向上帝许愿或起誓，要约束自己
 - b. 他就不可食言
 - c. 他必要按口中所出的一切话行
3. 文士和法利赛人如何扭曲真理
 - a. 主耶稣向他们宣告祸患和审判
 - b. 他们建立了一套扭曲的宣誓和许愿制度

c. 他们如何体现这扭曲的制度 《马太福音 23: 16, 18》

i. 凡指着殿起誓的，都可以食言
但凡指着殿中金子起誓的，就应该谨守

ii. 凡指着坛起誓的，都可以食言
但凡指着坛上礼物起誓的，他就该谨守

来自主耶稣的真理和纠正

1. 主耶稣对文士和法利赛人定罪

a. 他们是瞎眼领路的

b. 他们无知瞎眼

2. 指出他们的错误和假冒为善 《马太福音 23: 17, 19》

a. 文士和法利赛人更重视物质财富，而不是属灵的价值

i. 金子比殿更重要

ii. 礼物比坛更重要

3. 主的责备

i. 叫金子成圣的殿更强大

ii. 叫礼物成圣的坛更强大

iii. 殿、坛和所有事物都属上帝

iv. 凡起了誓或许了愿而不谨守或施行都是对上帝犯罪

给大家的鼓励

1. 主耶稣深奥的智慧 《马太福音 5: 33-37》
 - a. 什么誓都不可起
 - b. 你们的话，是，就说是；不是，就说不是
 - c. 若再多说，就是出于那恶者

2. 上帝对我们的期望
 - a. 不是外表或虚伪的话
 - b. 而是活得
 - i. 正直
 - ii. 诚实
 - iii. 一切言行举止都如此

Jul-Aug Pulpit Series – “Deeper lessons from the ministry of the Lord (cont)”
Message Title : “Woe to you, blind guides” **3 August 2025**
Text: Matthew 23:16-22

INTRODUCTION

1. Continuing our Pulpit Series – “Deeper lessons from the ministry of the Lord”
2. Reading Matthew 23
 - a. A series of rebukes against the scribes and Pharisees
 - b. Important lessons to learn concerning that which is wrong and dangerous
3. Our focus today – “Woe to you, blind guides” **Matthew 23:16-22**

THE FOOLISHNESS AND BLINDNESS OF THE SCRIBES AND PHARISEES

1. The Lord Jesus addressing another problem

- a. He addressed another problem that the scribes and Pharisees perpetuated
 - b. This was a problem that concerned swearing / making a vow
2. What the Scriptures taught Numbers 30:1-3
- a. If a man makes a vow to the LORD,
Or swears an oath to bind himself by some agreement
 - b. He should not break his word
 - c. He should do according to all that proceeds out of his mouth
3. How the scribes and Pharisees twisted the truth
- a. The Lord Jesus pronounced woe and judgement against them
 - b. They had set up a twisted system of swearing and making vows
 - c. How their twisted system was expressed Matthew 23:16, 18
 - i. Anyone who swears by the temple can break his vow
But whoever swears by the gold of the temple must perform it
 - ii. Anyone who swears by the altar can break his vow
But whoever swears by the gift on the altar must perform it

TRUTH AND CORRECTION FROM THE LORD JESUS

1. The Lord Jesus condemned the scribes and Pharisees
- a. They were blind guides to the people
 - b. They were foolish and blind
2. Pointing out their error and hypocrisy Matthew 23:17, 19
- a. The scribes and Pharisees placed more value on material wealth than spiritual worth
 - i. Gold as more important than the temple
 - ii. Gift as more important than the altar
 - b. The Lord's rebuke

- i. It is the temple of God that sanctifies the gold that is greater
- ii. It is the altar of worship that sanctifies the gift that is greater
- iii. The temple, altar, and all things belong to God
- iv. Any swear or vow that is not honored or performed is a sin against God

ENCOURAGEMENT TO US ALL

1. Deep wisdom from the Lord Jesus Matthew 5:33-37
 - a. It is better not to swear at all
 - b. But let your “Yes” be “Yes”, and your “No”, “No”
 - c. Anything “more” than truth is from the evil one
2. What God desires in all of us
 - a. Not outward appearances or pretentious words
 - b. But to live with
 - i. Integrity
 - ii. Honesty
 - iii. In all that we say and do