

9月至10月的证道系列：“世界的末了”

证道题目：“万民的审判”

2025年10月26日

经文：《马太福音 25：31-46》

介绍

1. 总结证道系列 - “世界的末了”
2. 回顾《马太福音 24-25》
 - a. 世界的末了
 - i. 那日子、那时辰，没有人知道 《马太福音 24：36》
 - ii. 我们应当关注如何生活
 - b. 比喻中的重要教训
 - i. 在品格与行为来为上忠心
善仆与恶仆的比喻 《马太福音 24：45-51》
 - ii. 时刻为主的再来做好预备
十童女的比喻 《马太福音 25：1-13》
 - iii. 忠心地管理主所托付的资源
按才干受责任的比喻 《马太福音 24：14-30》

主的再次降临与万民的审判

1. 主的降临 《马太福音 25：31》
 - a. 祂终有一天要在荣耀中降临
 - i. 有众天使随同
 - ii. 坐在祂荣耀的宝座
 - b. 主耶稣要做王掌权

2. 万民的审判 《马太福音 25: 32-33》

- a. 万民都要聚集在他面前接受他的审判
- b. 主耶稣要把他们分别出来
 - i. 好像牧羊的分别绵羊山羊一般
 - ii. 把绵羊安置在右边
 - iii. 山羊在左边

主赐给义人的赐福

- 1. 主对右边之人所说的话 《马太福音 25: 34》
 - a. 他们是祂的绵羊
 - i. 主称他们为“我父所赐福的”
 - ii. 他们也被称为“义人” 《马太福音 25: 37》
 - b. 他们将承受那创世以来为他们预备的国
- 2. 主对义人的赞许
 - a. 理由 《马太福音 25: 35-36》
 - i. “因为我饿了，你们给我吃”
 - ii. “渴了，你们给我喝”
 - iii. “我做客旅，你们留我住”
 - iv. “我赤身露体，你们给我穿”
 - v. “我病了，你们看顾我”

- vi. “我在监里，你们来看我”
- b. 义人的疑问 《马太福音 25: 37-39》
 - i. 他们并未直接这样对待主
 - ii. 他们对主的赞许感到困惑
- c. 主的解释 《马太福音 25: 40》
 - i. 祂认了那出于真实信心而有的有得真实行为 参阅《雅各书 2: 17》
 - ii. 祂视他们向最微小的弟兄所行的是向祂行的 参阅《马太福音 18: 5》

主对受咒诅者的刑罚

- 1. 主对左边之人所说 《马太福音 25: 41》
 - a. 他们是山羊
 - i. 祂告诉他们 “离开我”
 - ii. 他们也被判定为 “咒诅”
 - b. 他们会进入永远的刑罚
- 2. 主对受咒诅者的审判
 - a. 理由 《马太福音 25: 42-43》
 - i. “我饿了，你们不给我吃”
 - ii. “渴了，你们不给我喝”

- iii. “我做客旅，你们不留我住”
- iv. “我赤身露体，你们不给我穿”
- v. “我病了，我在监里，你们不来看顾我”
- b. 恶人的疑问 《马太福音 25：44》
 - i. 他们同样感到困惑
 - ii. 他们从未看见主有需要
- c. 主对他们的判定 《马太福音 25：45》
 - i. 他们的行为未能体现出真实信心
 - ii. 他们缺少真实信心，显明没有悔改
 - iii. 并且拒绝承认主耶稣为救主

给予我们的重要教训

1. 将来的审判

- a. 只有两组存在 《马太福音 25：46》
 - i. 绵羊（义人）将进入永生
 - ii. 山羊（被诅咒的人）将往永刑里去
- b. 这是主在撒网的比喻中已教导的真理，并再次被强调 参阅《马太福音 13：47-50》
 - i. 不会有中间地带
 - ii. 不会有第二次机会

2. 主如何审判

a. 非凭我们的言语或宣称 《马太福音 7： 21-23》

b. 乃凭真实的信心及其结出的果实

i. 借着我们的生命，所行的事，以及我们怎样待人而显明

ii. 借着我们是否忠心，是否为主再次降临而做好预备

Sep-Oct Pulpit Series – “The end of the age”

Message Title : “Judgement of the nations”

26 Oct 2025

Text: Matthew 25:31-46

INTRODUCTION

1. Concluding the Pulpit Series – “The end of the age”

2. Reviewing Matthew 24-25

a. The end times

i. Of that day and hour no one knows Matthew 24:36

ii. Our focus should be on how we ought to live

b. Important lessons taught through Parables

i. To be faithful in character and conduct

The Parable of the Faithful and Evil Servant Matthew 24:45-51

ii. To live in constant readiness for the Lord’s Return

The Parable of the Wise and Foolish Virgins Matthew 25:1-13

iii. To faithfully steward the resources that the Lord entrusts to us

The Parable of the Talents Matthew 25:14-30

THE LORD’S RETURN AND HIS JUDGEMENT OF THE NATIONS

1. The Lord’s Return Matthew 25:31

- a. He will come one day in glory
 - i. With angels with Him
 - ii. To sit on the throne of His glory
 - b. The Lord Jesus will reign as King
2. Judgement of the nations Matthew 25:32-33
- a. All nations will be gathered and be judged by Him
 - b. The Lord will separate all people
 - i. As a shepherd divides his sheep from the goats
 - ii. He will set the sheep on His right hand
 - iii. But the goats on the left

THE LORD'S BLESSING ON THE RIGHTEOUS

1. The Lord's Word to those on His right hand Matthew 25:34
- a. They are His sheep
 - i. He calls them "you blessed of My Father"
 - ii. They are also described as "righteous" Matthew 25:37
 - b. They will inherit the kingdom prepared for them from the foundation of the world
2. The Lord's commendation of the righteous
- a. Reasons given Matthew 25:35-36
 - i. "For I was hungry and you gave Me food"
 - ii. "I was thirsty and you gave Me drink"
 - iii. "I was a stranger and you took Me in"
 - iv. "I was naked and you clothed Me"
 - v. "I was sick and you visited Me"

- ii. They had not seen the Lord in need
- c. The Lord's assessment of them Matthew 25:45
 - i. There was no genuine faith expressed in works
 - ii. The lack of genuine faith would also reflect no repentance from sin
 - iii. And rejection of the Lord Jesus as Saviour

IMPORTANT LESSONS FOR US ALL

1. Judgement to come
 - a. Only two groups exist Matthew 25:46
 - i. Sheep (righteous) who will enter into eternal life
 - ii. Goats (cursed) who will go away into everlasting punishment
 - b. A truth taught previously in the Parable of the Dragnet and emphasized again by the Lord Jesus cf. Matthew 13:47-50
 - i. There will be no middle ground
 - ii. There will be no second chances
2. What the Lord will judge
 - a. Not our words or what we say cf. Matthew 7:21-23
 - b. But genuineness of faith and its fruits
 - i. Seen in our lives, the things we do, and how we relate to others
 - ii. Seen in being faithful and ready for the Lord's Return