

1 月至 4 月的证道主题：“主的受难与复活”

2026 年 1 月 4 日

证道题目：“她是为我安葬做的”

经文：《马太福音 26：1 - 13》

传教士：郭子恩牧师

## 介绍

1. 证道系列 — “主的受难与复活”
  - a. 阅读《马太福音 26 - 28》，并总结《马太福音》的整体信息
  - b. 学习关于主耶稣基督受难与复活那深深打动人心的教训
  - c. 受挑战来寻求对主耶稣及祂的救恩更深刻的珍惜
2. 我们今天的焦点 — “她是为我安葬做的” 《马太福音 26：1 - 13》

## 主耶稣受死的时刻临近

1. 主耶稣对门徒的话语 《马太福音 26：1 - 2》
  - a. 逾越节纪念上帝藉着羔羊之血将以色列人从埃及救出  
参阅《出埃及记 12》
  - b. 祂身为真正的逾越节羔羊，将要为世人的罪被交出并钉十字架
2. 对主耶稣的恶谋 《马太福音 26：3 - 5》
  - a. 来自犹太宗教领袖的密谋
  - b. 要用诡计捉拿主耶稣，并计划在节期之后将祂杀害

## 一份向主耶稣献上的宝贵爱与敬拜

1. 主耶稣 《马太福音 26：6》
  - a. 祂知道自己的日子近了
  - b. 祂在麻风病人西门的家中，与祂所爱的人共度时光
2. 主耶稣被膏
  - a. 一位妇人来到主耶稣面前 《马太福音 26：7》
    - i. 手里拿着一玉瓶极贵的香膏
    - ii. 当祂坐席时，她把香膏浇在祂的头上
  - b. 与《约翰福音》的记载比较 《约翰福音 12：1 - 8》
    - i. 这妇人被认出就是马利亚
    - ii. 她不仅膏抹主的头，也用香膏膏祂的脚

### 3. 马利亚膏抹主耶稣的意义

- a. 这是她向主耶稣献上极个人的爱与敬拜
- b. 马利亚所献的宝贵礼物
  - i. 估计相当于当时一般工人整整一年的收入
  - ii. 在马利亚心中，主耶稣配得如此奉献，甚至更多
- c. 膏抹主耶稣的头与脚
  - i. 为尊荣主（膏祂的头）
  - ii. 为表达谦卑与敬拜（膏祂的脚）

### 主耶稣尊荣马利亚

1. 门徒不幸的反应 《马太福音 26：8 - 9》
  - a. 他们责备马利亚，对她说了不友善的话
    - i. 这是马利亚个人向主献上的礼物与奉献
    - ii. 他们只是旁观者，却擅自批评
  - b. 他们认为这样的奉献是浪费金钱
    - i. 他们把注意力放在钱财上
    - ii. 试图以“可以周济穷人”来合理化自己的反对
    - iii. 却无法体会马利亚奉献中对主耶稣的爱与敬重
  - c. 《约翰福音》提供更深的见解 参阅《约翰福音 12：4 - 6》
    - i. 出声挑动众人的其实是犹大
    - ii. 他并不关心穷人
    - iii. 而是因为他是贼，又常从钱囊里偷取
2. 主耶稣为马利亚辩护 《马太福音 26：10 - 13》
  - a. 祂责备门徒并保护马利亚
  - b. 在主耶稣眼中：
    - i. 马利亚所作的是一件美事
    - ii. 这是马利亚在主受死前所献上的告别礼物
    - iii. 她因着对主的爱所作的事，将被传扬、被纪念！

### 给予我们的重要教训

1. 马利亚的榜样
  - a. 深切地爱主、敬拜主
  - b. 将最宝贵之物献给主耶稣
    - i. 为尊荣祂
    - ii. 以谦卑之心来到祂面前
2. 门徒的软弱
  - a. 只看见奉献的“物质价值”，却忽略其属灵意义

- b. 没有马利亚那般的爱心与对主的认识
  - c. 甚至批评马利亚
3. 我们当自我省察与反思
- a. 我们生命当中最看重的是什么
  - b. 我们对主耶稣的爱与情感如何
  - c. 愿我们从马利亚的美好榜样中学习

**Jan-Apr Pulpit Series – “The Death and Resurrection of the Lord”**  
**Message Title : “She did it for My burial”**  
**Text: Matthew 26:1-13**

**4 Jan 2026**

## **INTRODUCTION**

1. Pulpit Series – “The Death and Resurrection of the Lord”
  - a. Reading Matthew 26-28 and concluding the Gospel of Matthew
  - b. To learn poignant lessons concerning the death and resurrection of the Lord Jesus Christ
  - c. To be challenged to find a deeper appreciation of the Lord Jesus and our salvation in Him
2. Our focus today – “She did it for My burial”                      Matthew 26:1-13

## **THE DEATH OF THE LORD JESUS DRAWS NEAR**

1. The Lord Jesus speaks to His disciples                      Matthew 26:1-2
  - a. The Passover commemorated God’s deliverance of Israel from Egypt through the blood of the lamb                      cf. Exodus 12
  - b. He, as the Passover Lamb, would be soon delivered and crucified for the sins of mankind
2. The evil planned against the Lord Jesus                      Matthew 26:3-5
  - a. By the Jewish religious leaders
  - b. To take the Lord Jesus by trickery and kill Him after the feast

## **A PRECIOUS ACT OF LOVE AND WORSHIP FOR THE LORD JESUS**

1. The Lord Jesus            Matthew 26:6
  - a. He knew His end was near
  - b. He spent time with those whom He loved at the house of Simon the leper
2. The anointing of the Lord Jesus
  - a. A woman came to Him            Matthew 26:7
    - i. Having an alabaster flask of very costly fragrant oil
    - ii. She poured it on His head as He sat at the table
  - b. Comparing with John's account            John 12:1-8
    - i. This woman was identified as Mary
    - ii. She not only anointed the Lord's head but also His feet with fragrant oil
3. The significance of Mary anointing the Lord Jesus
  - a. A deeply personal expression of love and worship for the Lord Jesus
  - b. The great value of Mary's gift
    - i. Estimated to be a full year of income for a common daily worker in those days
    - ii. To Mary, the Lord Jesus was worthy of such a gift and more
  - c. The anointing of the Lord's head and feet
    - i. In honor of the Lord (His head)
    - ii. In deep humility before the Lord (His feet)

## **THE LORD JESUS HONORS MARY**

1. An unfortunate response from the disciples
  - a. They got upset with Mary and spoke unkindly to her            Matthew 26:8-9

- i. This was Mary's own personal decision and gift to the Lord
  - ii. They were mere observers who had no right to comment, and yet they did
- b. They felt that this gift was a waste of money
  - i. They were mindful of money
  - ii. They sought to reason that this money could have been given to the poor
  - iii. They could not appreciate how Mary's gift symbolized her love and regard for the Lord Jesus
- c. The Gospel of John provides further insight      cf. John 12:4-6
  - i. Judas was the one who instigated the other disciples concerning this matter
  - ii. Not because he cared about the poor
  - iii. But because he was a thief who took from their money box

## 2. The Lord Jesus' defense of Mary

- a. He defended Mary and rebuked His disciples
- b. To the Lord Jesus      Matthew 26:10-13
  - i. Mary had done a good work
  - ii. This was Mary's parting gift to the Lord as He approached His death
  - iii. What Mary did out of her love for the Lord would be remembered and honored!

## **IMPORTANT LESSONS FOR US ALL**

- 1. Mary's example
  - a. A deep sense of love and worship for the Lord Jesus
  - b. Offering that which is of great value to the Lord Jesus
    - i. In honor of Him

ii. In humility

2. The weakness of the Disciples

- a. They focused on the physical rather than spiritual value of Mary's gift
- b. They did not have the same heart of love and appreciation for the Lord Jesus as Mary did
- c. They were even critical of Mary

3. Our challenge to reflect and consider

- a. The things we value most in our lives
- b. Our own love and affection for the Lord Jesus
- c. May we learn from Mary's wonderful example