

5月至6月的证道主题：“大卫的诗篇”

2026年6月28日

证道题目：“耶和华啊，祢为什么站在远处？”

经文：《诗篇10》

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介绍

1. 我们的证道系列 — “大卫的诗篇”
 - a. 选读大卫所作的诗篇
 - b. 理解每个诗篇的背景，以及大卫当时所经历的处境
 - c. 学习有关
 - i. 上帝
 - ii. 实践在上帝里的信心
2. 我们今天的焦点 — “耶和华啊，祢为什么站在远处？” 《诗篇10》

《诗篇10》的背景

1. 诗篇没有上标（没有标题）
2. 我们可以安全地断定大卫是《诗篇10》的作者
 - a. 因为诗篇所讲述的内容和其他的大卫的诗篇相同
 - i. 仇敌
 - ii. 通过祷告寻求上帝
 - b. 因为诗篇的描述和其他的大卫的诗篇相似（尤其诗篇9）
 - i. “耶和华啊，求祢起来！”
《诗篇3:7, 7:6, 9:19, 10:12》
 - ii. “祂记念受屈的人，不忘记困苦人的哀求”
《诗篇9:12》
“神啊，求祢举手，不要忘记困苦人！”
《诗篇10:12》
 - iii. “我的王我的神啊” 《诗篇5:2》

“祢坐在宝座上”
“耶和華永永遠遠為王”

《詩篇 9:4》
《詩篇 10:16》

3. 《詩篇 10》的焦點 - 在上帝仿佛“疏遠”的當中仍然實踐信心

因上帝似乎“疏遠”而掙扎

1. 從詩篇的開始便感受到上帝的“疏遠”

“耶和華啊，祢為什麼站在遠處？在患難的時候為什麼隱藏？”
《詩篇 10:1》

- a. 在面對生命中的挑戰，上帝仿佛顯得疏遠
- b. 上帝仿佛在患難中將自己隱藏

2. 大衛的掙扎的原由

- a. 他看見世上的惡人逍遙法外 《詩篇 10:2-11》
 - i. 他們眼裡沒有上帝
 - ii. 他們一切穩固
 - iii. 他們驕傲，咒罵、詭詐
 - iv. 他們殘害無辜和困苦的人
- b. 大衛的觀察顯現出以下幾點
 - i. 失望和質疑
 - ii. 質問上帝為什麼面對世間的惡事顯得“疏遠”

通過禱告向上帝呼求

1. 實踐信心仰望上帝

- a. 這是必要的
- b. 與其在他的質問中徘徊，大衛選擇仰望上帝
- c. 這是大衛的信心路程關鍵的轉折點
 - i. 看著惡人一切穩固
 - ii. 質問上帝為何“疏遠”
 - iii. 以信心仰望上帝

2. 强烈的祈求《诗篇 10：12-15》

a. 大卫心里的话与恶人的反差

- i. “他心里说：‘神竟忘记了，祂掩面永不观看。’”
《诗篇 10:11》

大卫呼求：

“耶和華啊，求祢起來！神啊，求祢舉手，不要忘記困苦人！”

《诗篇 10:12》

- ii. “恶人为何轻慢神，心里说祢必不追究？”
《诗篇 10:13》

大卫呼求：

“其实你已经观看，因为奸恶毒害你都看见了，为要以手施行报应。无倚无靠的人把自己交托你，你向来是帮助孤儿的。”

《诗篇 10:14》

- iii. “他心里说：‘我必不动摇，世世代代不遭灾难。’”
《诗篇 10:6》

大卫呼求：

“愿你打断恶人的膀臂，至于坏人，愿你追究他的恶，直到净尽” 《诗篇 10:15》

b. 大卫以反思和信心终结《诗篇 10：16-18》

- i. 上帝永永远远为王
- ii. 祂会审判所有邪恶的列国
- iii. 祂会倾听谦卑人的心愿
- iv. 祂必预备他们的心
(坚固他们的心来信靠祂)
- v. 祂会为受欺压和孤儿行公义

对我们众人的鼓励

1. 生命中所面对的不公正
 - a. 他们是真实的
 - b. 这些不公正会影响我们的信心

2. 上帝
 - a. 祂并没有远离我们，祂知道我们的困惑和哀伤
 - b. 祂没有忘记我们，祂聆听我们的呼求
 - c. 在祂完美的计划中，祂会实行祂的公义

3. 我们的挑战
 - a. 不要让失望和疑惑影响我们的信心
 - b. 学习向上帝呼求，以信心等待祂的帮助
 - c. 学习以反思和祷告来实践在上帝里的信心

May-June Pulpit Series – “The Davidic Psalms”
Message Title : “Why do You stand afar off, O Lord?”
Text: Psalm 10

28 Jun 2026

INTRODUCTION

1. Pulpit Series – “The Davidic Psalms”
 - a. Reading selected Davidic Psalms
 - b. Understanding the context of each Psalm and what David was going through
 - c. Learning lessons about
 - i. God
 - ii. Exercising faith in God

2. Our focus today – “Why do You stand afar off, O Lord?” Psalm 10

THE CONTEXT OF PSALM 10

4. No Superscription (Title of the Psalm)

5. It is safe to attribute the authorship of Psalm 10 to David
 - a. Similar issues discussed when compared with David’s Psalms

- i. Enemies
 - ii. Seeking God in prayer
- b. Similar language when compared with David's Psalms (particularly Psalm 9)
- i. "Arise, O LORD" Psalm 3:7, 7:6 9:19, Psalm 10:12
 - ii. "He does not forget the cry of the humble" Psalm 9:12
 "Do not forget the humble" Psalm 10:12
 - iii. "My King and my God" Psalm 5:2
 "You sat on the throne" Psalm 9:4
 "The LORD is King forever and ever" Psalm 10:16
6. The focus of Psalm 10 – exercising faith even when God seems to be "absent"

STRUGGLING WITH THE SEEMING "ABSENCE" OF GOD

3. The "absence" of God deeply felt as the Psalm begins

*"Why do You stand afar off, O Lord? Why do You hide in times of trouble?"
 Psalm 10:1*

- a. God seemed to be far away amidst the problems of life
 - b. God seemed to have hidden Himself in times of trouble
4. The reason for David's struggle
- a. Seeing the wicked in the world going unpunished Psalm 10:2-11
 - i. They have no consideration of God
 - ii. They even prosper
 - iii. They are proud, full of cursing and deceit
 - iv. They harm the innocent, helpless, and poor
 - b. What these observations brought about
 - i. Discouragement and doubts
 - ii. Questions about why God seems to be "absent" amidst the wickedness in the world

CRYING OUT TO GOD IN PRAYER

3. The exercise of faith - turning to God
 - a. This is needed
 - b. This was what David chose to do, rather than remaining in his questions
 - c. This marked a major turning point in David's journey
 - i. Seeing the wicked prosper
 - ii. Questioning God's seeming "absence"
 - iii. Turning to God in faith and trust
4. A strong personal plea Psalm 10:12-15
 - a. In direct contrast to what the wicked has said in his heart
 - i. *The wicked has said in his heart:*
"God has forgotten, He hides His face; He will never see"
Psalm 10:11

David's cry:
"Arise, O Lord! O God, lift up Your hand! Do not forget the humble."
Psalm 10:12
 - ii. *The wicked has said in his heart:*
"You will not require an account" Psalm 10:13

David's cry:
"But You have seen, for You observe trouble and grief, to repay it by Your hand. The helpless commits himself to You; You are the helper of the fatherless." Psalm 10:14
 - iii. *The wicked has said in his heart:*
"I shall not be moved; I shall never be in adversity" Psalm 10:6

David's cry:
"Break the arm of the wicked and the evil man; Seek out his wickedness until You find none." Psalm 10:15
 - b. David's concluding meditation and trust Psalm 10:16-18

- i. That the LORD is King forever and ever
- ii. That He would ultimately deal with all wicked nations
- iii. That He hears the desire of the humble
- iv. That He prepares their heart
(strengthens the heart to trust Him and wait upon Him)
- v. That He will ultimately do justice to the fatherless and oppressed

ENCOURAGEMENT TO US ALL

- 4. The injustices of life
 - a. They are real
 - b. They can affect us significantly
- 5. God
 - a. He is never absent – He sees our troubles and griefs
 - b. He has not forgotten us – He hears our cries
 - c. He will act and bring about justice in His perfect time and plan
- 6. Our challenge
 - a. To not allow discouragement and doubts to take over
 - b. To learn to cry out to God and wait upon Him
 - c. To meditate in prayer and exercise trust in Him