PULPIT MINISTRY

July-August Theme: "Created for My glory" Isaiah 43:7

MORNING WORSHIP 3 July 2016

Text: Isaiah 2:10, 19, 21

Title: "The Glory of His Majesty"

A REQUEST TO SEE THE GLORY OF GOD

1. A Request to see the glory of God was made by Moses

"Please show me Your glory" Exodus 33:18

2. The Reply of the Lord

"You cannot see My face, for no man shall see Me and live" Exodus 33:20

3. A Special provision

"Here is a place by Me, and you shall stand on the rock,

So it shall be, while My glory passes by, that I will put you in the cleft of the rock, and will cover you with My hand while I pass by.

Then I will take away My hand and you shall see My back, but My face shall not be seen." Exodus 33:21-23

- 4. Significance of seeing the glory of God revealed
 - a) A sign of approval
 - b) A sign of special favour
 - c) A sign of great grace
 - d) A sign of special closeness to the Lord

THE STATE OF ISRAEL IN THE DAYS OF ISAIAH

1. Rebellious (Isaiah 1:2)

2. Ignorant (Isaiah 1:3)

3. Sinful	(Isaiah 1:4)	
4. Laden with iniquity	(Isaiah 1:4)	
5. No longer faithful	(Isaiah 1:21)	
6. Corrupt	(Isaiah 1:23)	
A GREAT NEED		
1. To be cleansed	(Isaiah 1:18)	
2. To be redeemed	(Isaiah 1:27)	
3. To be restored	(Isaiah 1:26)	
A VISION OF THE MILLENNIAL KINGDOM		
1. The mountain of the Lord's House shall be established		(Isaiah 2:2)
2. Many will desire to learn from the Lord		(Isaiah 2:3)
3. The word of the Lord will be proclaimed in Jerusalem		(Isaiah 2:3)
THE MAJESTY OF THE LORD WILL BE REVEALED		
1. Three times the majesty of the LORD was mentioned		(Isaiah 2:10, 19, 21)
2. Man needs to be safely hidden when that Glory is revealed		(Isaiah 2: 10, 19, 21)
3. This is related to "the Day of the LORD"		(Isaiah 2:12)
a) Day of judgment of the arrogant		(Isaiah 2:12-17)
b) Judgment of all who forsake God in favour of idols		(Isaiah 2:18, 20)
A SPECIAL CHALLENGE		
1. To deepen our understanding of the greatness of the Lord		
2. To learn how to stand in awe of the majesty o the Lord		

3. To appreciate God as Moses did

(Exodus 32-34)