

F. For rulers are not a terror to good works, but to evil **Romans 13:3a**

1. Generally, this is true
2. Not a terror to good works
3. But a terror to evil

G. Do you want to be unafraid of authority? **Romans 13:3b**

1. Do good
2. And you will have praise from the same

H. For He is God's minister to you for good **Romans 13:4a**

1. He is God's minister to you for good
2. An important understanding

I. But if you do evil, be afraid, for he does not bear the sword in vain **Romans 13:4b**

1. Fear doing what is evil
2. The ruler does not bear the sword in vain

J. He is God's minister, an avenger to execute wrath on him who practices evil **Romans 13:4c**

1. Repeat: "He is a God's minister"
2. He is an avenger to execute wrath on those who do evil

K. Therefore, you must be subject, not only because of wrath but also for conscience's sake **Romans 13:5**

1. Therefore (inferential particle)
 - a) Because the ruler is God's minister
 - b) Because he has been appointed by God
2. You must be subject
 - a) Because of wrath
 - b) For conscience's sake

L. For because of this you also pay taxes, for they are God's ministers attending continually to this very thing
Romans 13:6

1. Payment of taxes
2. Render to Caesar Matthew 22:21
3. They are God's ministers (3rd time)
 - a) They are "attendants" of God

- b) They are stewards of God
- c) They are attending continually to this very thing

M. Render therefore to all their due: Taxes to whom taxes are due, customs to whom customs, fear to whom fear, honour to whom honour Romans 13:7

1. Render (Give back)
2. To all their due
 - i) Taxes
 - ii) Customs (tribute/ paid by dependents to an overlord)
 - iii) Fear (respect)
 - iv) Honour