## **SUNDAY SCHOOL SPECIAL**

18 June 2023

**Text: Romans 1:13-16** 

**Subject: Paul's firm commitments** 

<sup>13</sup> Now I do not want you to be unaware, brethren, that I often planned to come to you (but was hindered until now), that I might have some fruit among you also, just as among the other Gentiles.

<sup>14</sup>I am a debtor both to Greeks and to barbarians, both to wise and to unwise.

<sup>15</sup> So, as much as is in me, I am ready to preach the gospel to you who are in Rome also

<sup>16</sup> For I am not ashamed of the gospel of Christ, for it is the power of God to salvation for everyone who believes, for the Jew first and also for the Greek.

<sup>17</sup> For in it the righteousness of God is revealed from faith to faith; as it is written, "The just shall live by faith."

Romans 1:13-17

## **INTRODUCTION**

- 1. Paul desired to minister in Rome
- 2. However, things did not always go according to his plans
- 3. There were "hindrances"
  - a) Obstacles
  - b) Difficulties
- 4. Paul wanted the Roman Christians to know how he had felt about visiting Rome
  - a) Paul had gone to many famous cities
    - i) Ephesus
    - ii) Corinth
  - b) His name was well known to many
  - c) But he had not gone to Rome
  - d) Paul shared with them why he had not been able to visit Rome

## THREE OUTSTANDING COMMMITMENTS DECLARED

- 1. "I am debtor"
  - a) To the Greeks and to the barbarians
  - b) To the wise and to the unwise
- 2. "I am ready"
  - a) To preach the Gospel in Rome
  - b) Paul was always in the state of readiness when it comes to preaching the gospel
- 3. "I am not ashamed"
  - a) Not ashamed of the Gospel of Christ
  - b) Re-read Paul's statement about the gospel (Romans 1:1-4)
  - c) The Gospel is the power of God to salvation
    - i) To all who believe
    - ii) To the Jew and also to the Greek (the Gentiles)

## THE RIGHTEOUSNESS OF GOD

- 1. This is the beginning phrase of Paul's major teaching-focus in Romans
- 2. The righteousness of God is revealed
  - a) "The just shall live by faith" Romans 1:17
  - b) The word "Just" means:
    - i) The justified one
    - ii) The righteous one
    - iii) The person who stands as righteous before God
- 3. The original statement
  - a) This is found in Habakkuk 2:4

"The just shall live by faith"

- b) The focus of Habakkuk
  - i) To find faith in God
  - ii) To live by faith in God
  - iii) To exercise that faith in God amidst even war times