SUNDAY SCHOOL (COMBINED) Text: Matthew 6:16-18

5 June 2016

THE PRACTICE OF FASTING IN THE HISTORY OF ISRAEL

- 1. Historical
- 2. Theological Significance
- 3. Special Calls to fast Joel 1:14
- 4. The Fast that God rejects Isaiah 58

THE PRACTICE OF FASTING BY THE LORD JESUS

- 1. Special
- 40 days and 40 nights
- 2. Significance
 - a) Pre-ministry
 - b) Preparation
 - c) Prayer
 - d) Meditation

THE PRACTICE OF FASTING IN THE DAYS OF JESUS

1. The fast of the hypocrites Matthew 6:16

2. Rejection of this fast

3. The correct way to fast Matthew 6:17

WHY THE DISCIPLES OF THE LORD DID NOT FAST

- 1. Query from two groups of people
 - a) The disciples of John
 - b) The Pharisees
- 2. Why do the disciples of Jesus not fast Mark 2:18; Matthew 9:14; Luke 5:33-35

- 3. The answer of the Lord Jesus
 - a) His Presence
 - b) Parable of the Bridegroom
 - c) There will come a day when there will be fasting Luke 5:35; Matthew 9:15; Mark 2:20

THE PERSONAL PRACTICE OF FASTING

- 1. Pre-requisites
 - a) There is understanding of the practice of fasting
 - b) It is not something to be seen as meritorious
 - c) It is not an attempt to force God's hand
- 2. Personal
 - a) It is personal practice
 - b) You cannot impose this on anyone
 - c) It is something that is desired personally
- 3. On the outside
 - a) No attempt to draw any attention to your fasting practice
 - b) Nobody needs to know that you are fasting